

Drain: THE PINES ROXBURY DRAIN **Drain #:** 224
Improvement/Arm: THE PINES - SECTION 3
Operator: JOH **Date:** 7-8-04
Drain Classification: Urban/Rural **Year Installed:** 1987

GIS Drain Input Checklist

- Pull Source Documents for Scanning JOH
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JOH
- Digitize & Attribute SSD JOH
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JOH
- Sum drain lengths & Validate JOH
- Enter Improvements into Posse JOH
- Enter Drain Age into Posse JOH
- Sum drain length for Watershed in Posse JOH
- Check Database entries for errors JOH

Gasb 34 Footages for Historical Cost Drain Length Log

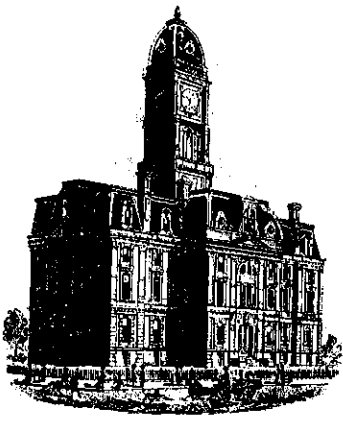
Drain-Improvement: THE PINES ROADWAY DRAIN - THE PINES - SECTION 3

Drain Type:	Size:	Length SURVEYORS REPORT	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
SSD	6"	1560'	1560'	Ø		
RCP	12"	8'	8'	Ø		
	15"	138'	149'	+11'		
	18"	110'	104'	-6'		
	21"	23'	23'	Ø		
	24"	220'	220'	Ø		
	27"	24'	24'	Ø		
	30"	162'	148'	-14'		

Sum: 2245' 2236' -9'

Final Report: _____

Comments:
SRAND AB DISAGREE ON 15", 18" AND 30" RCP LENGTHS



SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

-773-6110 Ext. 19-
776-9626

Noblesville, Ind. 46060

FILED
November 6, 1987
JAN 11 1988

TO: Hamilton County Drainage Board

HAMILTON COUNTY DRAINAGE BOARD

RE: Pines/Roxbury Pines Section 3

SECRETARY

Attached is a petition, non-enforcement request, plans and assessment roll for the Pines/Roxbury Drain, Pines Section III.

I have reviewed the submittals and petition and have found each to be in proper form.

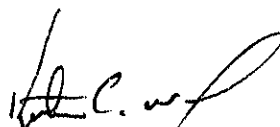
I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefitted. The drain will consist of the following:

6" SSD	1560ft	12" RCP	10ft	15" RCP	139ft	18" RCP	110ft	21" RCP	22ft
24" RCP	220ft	27" RCP	24ft	30" RCP	162ft				

The total length of the drain will be 2247 feet.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$30.00 per lot, \$5.00 per acre for roadways. With this assessment the total annual assessment for the drain/this section will be \$1129.35.

I recommend a hearing be set for January 1988.



Kenton C. Ward
Hamilton County Surveyor

KCW/no

XXXX
XXXXXX

UNION STATE BANK

21 Jefferson Square • P. O. Box 1710 • Carmel, Indiana 46032

TELEPHONE
AREA CODE 317
846-7381

IRREVOCABLE
LETTER OF CREDIT NO. 1627

DATE September 30, 1987

BENEFICIARY

Board of Commissioners of
Hamilton County

Storm Sewer & Subsurface Drainage
The Pines, Section III

FOR ACCOUNT OF

C. P. Morgan Company, Inc.
1980 East 116th Street, Suite 125
Carmel, Indiana 46032

GENTLEMEN:

WE HEREBY ESTABLISH OUR CREDIT IN YOUR FAVOR, FOR THE ACCOUNT INDICATED ABOVE, FOR A SUM OR SUMS NOT EXCEEDING AN AGGREGATE AMOUNT OF Twenty-seven thousand, two hundred fourteen and no/100 Dollars (\$27,214.00)

FUNDS ARE AVAILABLE BY YOUR DRAFT(S) AT Carmel, Indiana
UNION STATE BANK P. O. Box 1710, Carmel, Indiana 46032

DRAWN ON UNION STATE BANK

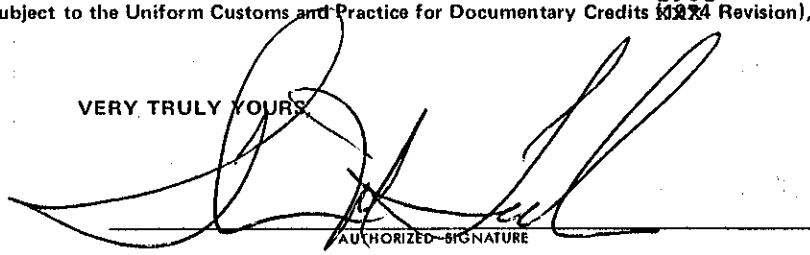
Drafts are to be accompanied by:

ALL DRAFTS DRAWN UNDER THIS LETTER OF CREDIT ARE TO BE ENDORSED HEREON AND SHALL BEAR THE CLAUSE "DRAWN UNDER UNION STATE BANK LETTER OF CREDIT No. (AS INDICATED ABOVE)," and must be drawn and presented on or before September 30, 1988

WE HEREBY AGREE WITH YOU THAT ALL DRAFTS DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT WILL BE DULY HONORED UPON PROPER PRESENTATION.

Except as otherwise expressly stated herein this Credit is subject to the Uniform Customs and Practice for Documentary Credits ¹⁹⁸³ (Revision), International Chamber of Commerce, Publication ~~200~~ 400

VERY TRULY YOURS



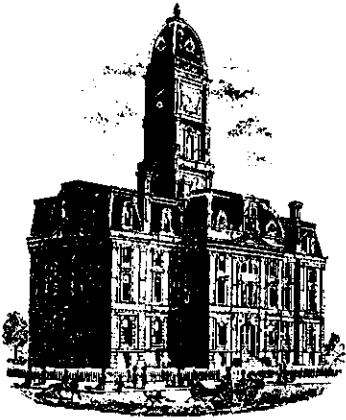
AUTHORIZED SIGNATURE

Thomas M. Fiedler, Chairman

TITLE

001 13 1987

HAMILTON COUNTY DRAINAGE BOARD



SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

Noblesville, Indiana 46060-2230

August 16, 1994

TO: Hamilton County Drainage Board

RE: The Pines-Roxbury Drain-The Pines Section 3

Attached are as-builts, certificate of completion and compliance and other information for The Pines Section 3. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated November 6, 1987. The changes are as follows:

The Pines-Section 3

Between STR 2 and STR 3 22 L.F. 21" RCP was changed to 23 L.F. 21" RCP

Between STR 11 and STR 12 ~~26~~²⁵ L.F. ~~16~~¹⁵" RCP was changed to 24 L.F. ~~16~~¹⁵" RCP

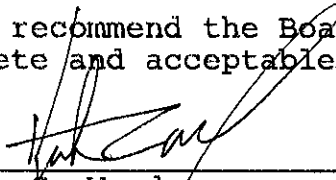
Between STR 11 and STR 10 10 L.F. 12" RCP change to 8 L.F. 12" RCP

^{2245'}
The length of the drain due to the changes described above is now ~~2244~~ feet.

The non-enforcement of easement was approved by the Board at it's meeting on the Board at it's meeting on January 1, 1988.

The bond or letter of credit from Union State Bank, number 1627, dated September 30, 1987, in the amount of \$27,214.00, has been released.

I recommend the Board approve the drains construction as complete and acceptable.


Kenton C. Ward
Hamilton County Surveyor